



TH

Advt No.- XISS-NITHR(ICMR)/01/2026-27

**APPLICATION FORM**

Note: This application form should be filled in by candidate in his/her own handwriting. All answers must be given in words and not by dashes and dots. No column should be left blank. Please strike-out the clause/columns which are not applicable. Clauses 13 - 15 are applicable for Laboratory/Research/Scientific posts only.

Affix a recent dully signed Passport size Photograph

Are You fulfilling the Essential qualification: - Yes/No

Name of Post:

Name of Project (if any):

Applied Post Category: UR  OBC  SC  ST

- 1. Name in Full (IN CAPITAL LETTERS) : Mr./Miss/Mrs./Dr. \_\_\_\_\_
- 2. Father/Husband's Name : \_\_\_\_\_
- 3. Date of Birth : \_\_\_\_\_
- 4. Gender : Male  Female
- 5. Marital Status : Unmarried  Married  Others
- 6. Caste (Please attach a certificate in support of your claim) : General  OBC  SC  ST
- 7. Nationality : \_\_\_\_\_
- 8. Address for - Communication : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Permanent : \_\_\_\_\_  
 \_\_\_\_\_
- 9. Mobile number & E-mail ID : Mob.: \_\_\_\_\_  
 E-mail.: \_\_\_\_\_

**9. Academic Qualification(s):**

[Particulars of all academic examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates]

Examination / Degree/ Diploma Obtained	Name of the Education Board/ University	Year of passing	Class / Division	Detail of Marks		Subject(s) taken
				Total	Obtained	

10. Any additional qualification (Technical & desirable qualification may be mentioned here) : \_\_\_\_\_  
 \_\_\_\_\_

11. Computer Knowledge (Please specify degree / diploma obtained and / or experiences of using computer) : \_\_\_\_\_

12. Employment History: (Please provide details about present and previous employments)

Name of employer	Duration		Designation	Last Salary drawn (in Rs.)	Nature of employment
	Date of joining	Date of leaving			

13. Awards & Scholarships (if any) : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**14. Research Experiences** : Total experience (in years)\_\_\_\_\_

**Break-up of total experience -**

**(i)**

**(ii)**

**(iii)**

**15.Details of postgraduate work and published papers:**

**[Give titles of the paper published and attach reprints (if space below is insufficient, give full particulars on a sheet of paper and attach it with this application, inserting here a reference to the sheet)].**

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**DECLARATION**

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**I hereby declare that all entries made in this form and additional sheets (if any) furnished herewith are true to the best of my knowledge and belief.**

**Date:**

**Place:**

**(Signature of the Candidate)**

**Enclosures: Attested copies of all certificates/testimonials**